COUNTY PARKS AND RECREATION COMMISSION AGENDA ITEM TRANSMITTAL

TO: Parks and Recreation Commission

FROM: Parks and Recreation / Nick Franco/805-781-5204

SUBJECT: 2015 Commission Report

DATE: 3/24/2016

Recommendations:

Recommend that the Commission review the draft 2015 report, make edits as required, and approve for presentation to the Board of Supervisors.

Attachments

- 1. Draft 2015 Parks and Recreation Commission Report
- 2. Attachment A Project Accomplishments
- 3. Attachment B Priority Projects